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**CITY OF MORROW, GEORGIA**  
**MAYOR AND CITY COUNCIL MEMBERS**

**Mayor JB Burke**  
**Mayor Pro Tem Hang Tran**  
**Councilwoman Jeanell Bridges**  
**Councilman Larry Ferguson**  
**Councilman Christopher Mills**

**August 25, 2015**

**Work Sessions**

**6:30 pm**

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**Reports and Discussions**

- 1. Mileage Rate**
- 2. Court's Electronic Warrant System MOU**
- 3. National League of Cities**
- 4. July, 2015 City Attorney Invoice**
- 5. April, May and June, 2015 Lewis Brisbois Bisgaard & Smith Invoices**
- 6. Probation Contract**
- 7. Potential Rezoning**
- 8. Moratorium on Places of Assembly (schools, dance/karate studios, churches, theaters)**

**Meeting Agenda Discussions**

- 1. Ordinance No. 2015-08 Vehicle Immobilization Fee Schedule (*1st Reading*)**

AN ORDINANCE TO AMEND TITLE 3: FINANCE; CHAPTER 4: SCHEDULE OF FEES; SECTION 3-4-1: SCHEDULE OF FEES TO BE PAID TO THE CITY OF MORROW, OF THE CITY OF MORROW CODE OF ORDINANCES; TO PROVIDE FOR CODIFICATION; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

*(Presented by City Manager Sylvia Redic)*

- 2. Resolution No. 2015-09 Tri-Cities Resolution (Urban Redevelopment Area)**

A RESOLUTION BY THE MAYOR AND COUNCIL OF THE CITY OF MORROW, GEORGIA TO DESIGNATE AN URBAN REDEVELOPMENT AREA IN ACCORDANCE WITH CHAPTER 61, TITLE 36 OF THE OFFICIAL CODE OF GEORGIA, WHICH URBAN REDEVELOPMENT AREA CONSISTS OF GEOGRAPHIC AREAS WITHIN THE CITY OF MORROW, GEORGIA CURRENTLY STRUGGLING WITH BLIGHT AND ECONOMIC



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DECLINE, AND IN WHICH GEOGRAPHIC AREAS THE CITY OF MORROW, GEORGIA DESIRES TO PROMOTE ECONOMIC DEVELOPMENT; AND FOR ALL OTHER PURPOSES NECESSARY TO ACCOMPLISH THIS TRANSACTION AND EFFECTUATE THIS INTENT.  
*(Presented by City Manager Sylvia Redic)*

- 3. Approval of Healthfair MOU**  
*(Presented by Mayor Pro Tem Hang Tran)*
- 4. Approval of the purchase of Motorola Radios - SPLOST purchase**  
*(Presented by City Manager Sylvia Redic and Interim Fire Chief Herb Jones)*
- 5. Approval of Safebuilt Agreement**  
*(Presented by City Manager Sylvia Redic)*
- 6. Approval of Apex Quote**  
*(Presented by City Manager Sylvia Redic)*